



ELK GROVE LIONS CLUB

# STAG

“WE SERVE OUR COMMUNITY”



Volume 51

Issue Number 10

April 2006

## Upcoming Club Elections

Club elections are going to be held at the April 10<sup>th</sup> dinner meeting. The nominating committee results were presented at the March 20<sup>th</sup> Board meeting. They will also be presented at the March 27<sup>th</sup> and April 10<sup>th</sup> Dinner meetings. At the meeting of the 10<sup>th</sup> nominations will be accepted from the floor. I want to thank those members who stepped up when approached by the nomination committee and accepted to be placed on the ballot.

### Dinner Meeting

The April 10th dinner meeting we expect to have Asst. Chief Dan Haverty of the Sacramento Metro Fire Department as a speaker. If you remember Chief Haverty donated a portion of his

liver to Bishop Weigand last year. He will speak on his experience and how others could be a part of the organ donation program.

### March Crab Feed

Thank you to Chairman Lion Chuck Woodson and all those who helped him for, what appears to be, one of the most financially successful crabs feeds in clubs history. A special thanks to Barbara Dixon, Linda Tallerico and Diann Ogden for their time and effort obtaining raffle and auction prizes from the local businesses for the event.



*Lion David Ogden  
Our President*

### Important Dates for April

- ⇒ 4/10/06 *Dinner Meeting*  
Asst. Fire Chief Dan Haverty
- ⇒ 4/14/06 *Good Friday Dinner*
- ⇒ 4/17/06 *Board meeting*
- ⇒ 4/18/06 *Chamber Mixer*
- ⇒ 4/19/06 *People helping People Awards*
- ⇒ 4/22/06 *Creek Clean up*
- ⇒ 4/24/06 *Dinner Meeting.*

### and May

- ⇒ 5/5-7/06 *District 4C5 Convention*  
Visalia Convention Center
- ⇒ 5/6&7/06 *Western Festival*  
Beer and Bingo - Needs Volunteers

*Lion President David*

## TAIL TWISTING????



*Lion Sterling uses unique props to  
acquire fines from the members*

### We Support Elk Grove High School Drill Team



Lion President David presents \$1,500 check to Teacher Mrs. Bunton and student Kristen Bunton.

### We Support the History Day Project



President David presents \$500 check to Linda Johnson representing the History Day Project.



## The Stag-ON-LINE!

A revised form of each month's STAG is available for your friends and neighbors.

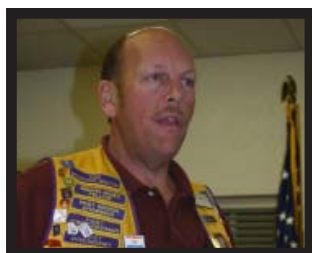
If you have family located ANYWHERE in the world, they can see "via the Internet" all the good things that your Elk Grove Lions do.

Check it out at: [elkgrovelions.org](http://elkgrovelions.org). The page is still in the development stage and Lion Jack would love to hear your thoughts, ideas and suggestions in making it the BEST!. You can contact him at [Jack@TeamEdwardsRealEstate.com](mailto:Jack@TeamEdwardsRealEstate.com) or calling him at 683-2241.

## On the Road to Vice District Governor

Join Gary as he begins the trek towards this years Disctict 4C5 Convention.

He has rounded the bend and is haeding for the finish line and he could really use your support to carry his message. You are invited to join him and Lion Andy as they make visitations to the follow clubs in April



If you can attend any of these club meetings, please call Gary's campaign visitation chairman, Lion Andy Anderson (687-8133). If six or more attend, our club gets credit for official visitation.



Day	Date	Location	Time
Monday	4/3	Greater Natomas	7:00 PM
Tuesday	4/4	Rocklin	7:30 PM
Wednesday	4/5	Citrus Heights	7:00 PM
Thursday	4/6	Lincoln	7:00 PM
Saturday	4/8	Sierra	3:00 PM
Monday	4/10	Davis - Host	Noon
Wednesday	4/12	Pioneer	7:00 PM
Tuesday	4/18	Colfax	Noon
Tuesday	4/18	Yolo - Sunset	7:00 PM
Wednesday	4/19	Roseville	Noon
Wednesday	4/19	Mabuhay	6:00 PM
Thursday	4/20	Sacramento - Senator	7:00 PM
Monday	4/24	Millennium	6:30 PM
Wednesday	4/26	Foothill	Noon
Wednesday	4/26	Rizal	7:00 PM

*[Call Lion Andy Anderson for directions]*

## Elk Grove Lions Club Board Meeting Agenda –March 20,2006

● **Call to Order:**

Lion President **David Ogden**  
Time 6:34 PM

● **Roll Call:**

President: **David Ogden** P Secretary: **Gary Dapelo** P  
Treasurer: **Don Thompson** P 1st VP: **Tim Watts** P  
Tail Twstr.: **Sterling Kloss** P Lion Tmr.: **Heinz Leonhardt** P  
2nd VP: **Chuck Woodson** Ab Mem. Dir. **Ron Dixon** P  
IPP: **Fred Handley** EX 3rd VP: **Andy Anderson** P  
1 Yr. Dir.: **Floyd Averitt** P 1 YR. Dir.: **Joe Tallerico** AB  
2 Yr. Dir.: **Randy Feist** P 2 YR Dir.: **Pancho Sanchez** P  
Bul. Ed. **David Simpson** P

● **Members in attendance:**

Lions: PDG **Mel Oneto**, **David King**, **Bill Hibbard**, **Jack Megna**, **Danny DiBenedetto**, **Ellard Whisman**, and **Jack Edwards**.

● **Minutes of the 2/20/06 Board Meeting:**

In the last bulletin, need motion to pass.  
**Director Floyd Averitt Motion to accept minutes as printed. MDM Rod Dixon 2<sup>nd</sup> MOTION PASSED.**

● **Treasurer's Report:** Check with Lion Treasurer, **Don Thompson** for details.

● **Correspondence:**1. **Creek Clean-up**

*Recieved a request from the CSD asking our help in preparing and serving lunch again this year. VP **Andy Anderson** Motion we do . Tail Twister **Sterling Kloss 2<sup>nd</sup> Motion PASSED.***

2. Guild Dog For The Blind –TABLED.

3. International Student Volunteer- **Ericka Strack**.  
*Ask that we help sponsor her trip this summer to Europe. President **David Ogden** will contract for more information.*

4. Sacramento-Sierra Lions Korea Nite 3/25.  
Tickets are \$25 each are available.

● **Committee Reports:**

1. Plague for Senior Center Flag Pole  
*No Report.*
2. Dr Eliopulos Night 5/8- President **David Ogden**  
*The Dr. will be here & it will be a spouse night.*

3. Wine Tasting- 2<sup>nd</sup> VP **Chuck Woodson**  
*Absent - No Report.*

4. Spot Lite On Excellence- PDG **Mel Oneto**  
*This year dinner will a pasta dinner for 800 people and served on good paper plates.*

5. Eye Glasses Mail Box-Lion Tamer/**Heinz Leonhardt**  
*Have receive the box and clean it to put in service.*

● **Old Business:**

1. Boy Scout Education Donation Rules- 2VP  
**Chuck Woodson - No Report**
2. Cleaning Of EG Sr Center Kitchen- Lion **Jim Parino - No Report.**
3. EG Community Foundation Scholaship -  
Director **Joe Tallerico - No Report.**
4. Convention Food Fair -PDG **Mel Oneto**-  
*Asked if we want to partacate in the food fair at a cost of up to \$200. Bul Ed **David Simpson** Motion we do, Dir. **Pancho Sanchez 2<sup>nd</sup> Motion PASSED.***
5. Sacto. Co. History Day. PDG **Mel Oneto**-  
*Receive the information on this event and forward to Pres. Ogden. Pres Ogden spoke with Linda Johnson. There are 46 of her 86 students that are involed are from the EG area . She is requesting support. Director **Pancho Sanchez** motion we put in \$500. 1<sup>st</sup> VP **Tim Watts 2<sup>nd</sup> Motion PASSED.***
6. Chamber Mixer 4/18/06 – ZC **Fred Handley**  
*No Report.*

● **New Business:**

1. Jessie Baker School- Dir. **Floyd Averitt** -  
*It time again for Jessie Baker games 4/26 &27 and we have been asked to do lunch each day for the students. Cost to the club \$500. Dir. **Floyd Averitt** motion we support 2<sup>nd</sup> by MDM **Rod Dixon** Motion PASSED.*

[Board meeting continued on page 4]

2. **District Day at the River Cats.**

*The VPs will call the membership to see who would want to go.*

3. **Student Speaker 50/50 Raffle.** Pres. **David Odgen.**

*We have 10 tickets for \$5. each, to raise funds for the contest in the district. 2<sup>nd</sup> VP **Andy Anderson** and a **Motion that we purchase and if we win, winnigs will it go to the club. Treasurer Thompson 2<sup>nd</sup> Motion PASSED.***

4. **Lions Eye Foundation Raffle \$50 - No Action.**

5. **Announcement of Candidates for Election.** See Below.

6. **Good Friday Dinner –PDG Oneto**

7. **Western Festival Bingo & Beer-** Pres Ogden  
*Lion **Jim Switsgable** will chair the bingo and Lion **Jim Parino** will chair the beer concession.*

8. **Diabetes Day Camp-** Lion Danny DiBenedetto  
*Request we support. 1<sup>st</sup> VP **Tim Watts** motion we support with a cost of \$200. 2<sup>nd</sup> VP **ANDy Anderson** 2<sup>nd</sup> Motion PASSED.*

9. **Eye Glasses Mail box-** Lion Heinz Leonhardt  
*Request we purchase Signs from International, a new lock and some paint. Cost \$50. **Dir Floyd Averitt** Motion to purchase . **MDM Rod Dixon** 2<sup>nd</sup> Motion PASSED.*

Adjournment @ \_8:03 PM.



**Special Board Meeting - 3/27/06**

*2 VP **Chuck Woodson** requested that we be Silver Sponsor for Agency for the Hearing fundraiser 5/20. It will include 10 tickets to the event Cost \$1500. **ZC Fred Handley** Motion we became a sponsor, **MDM Rod Dixon** 2<sup>nd</sup> Motion PASSED. It will go to the membership later this evening.*

**Dinner Meeting 3/27**

*At this meeting the request from Agency for the Hearing was brought up **Lion John Zehnder** motion to accept. **Lion Rod Dixon** 2<sup>nd</sup> Motion PASSED*

- 2006 -

**Elk Grove Wine & Food Festival  
A Wine Odyssey**



\$ 25.00

\$ 25.00

July 7th - 6:30 - 9:00 p.m.  
Elk Grove Park Parvillion  
Bring your friends,  
neighbors,  
and even your brother-in-law.



Save the date and get really for the call for help.

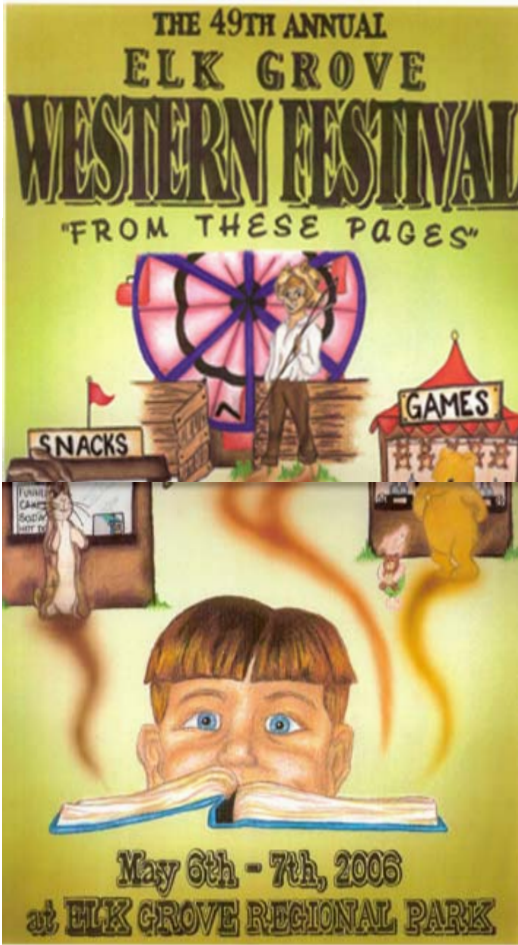
# K L E E V O R N G R H A

We are going to need your help next month at the 49th Annual Western Festival.

Elk Grove Lions again this year hold the honor of staffing the Beer Booth and offering Bingo.

Responsibilities have been divided into the two activities. Each group will be looking for volunteers to work shifts on Saturday and Sunday. You can sign up for both groups, but not at the same time.

**BEER BOOTH CHAIRMAN**  
Lion Jim Parino (685-5198)



**BINGO CHAIRMAN**  
Lion Jim Switzgale  
(684-7100) or (853-5976)

*Lion Jim needs , besides callers and such, a pick-up truck and*

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# International President

**Ashok Mehta**

**2005-2006**

**"Passion to Excel"**



### District Governor

**Carol Ring (PDG Don)**

Folsom City Lioness Lions

10291 Davis Road

Wilton, CA. 95693

Res: 687-8605

[carolring@msn.com](mailto:carolring@msn.com)

**"Energize**

**The Flame of Lionism"**

### Vice-District Governor

**Joe Flores (Lion Karen)**

Embarcadero Lions

3334 Bonaire Road

West Sacramento, CA 95691

Home: 916-371-4904

[joeandkarenflores@msn.com](mailto:joeandkarenflores@msn.com)

### Cabinet Secretary

**Jill Santos (Lion Tony)**

Citrus Heights Lions

1344 Copping Way

Folsom, CA. 95630

[TeddyBear05@att.net](mailto:TeddyBear05@att.net)

### Cabinet Treasurer

**Dave Pavnny (Rebecca)**

Capitol Lions

8409 Citadel Way

Sacramento, CA 95826

Res: 916-383-6878

Work: 916-874-6141

[pevnyd@saccounty.net](mailto:pevnyd@saccounty.net)

### Sacto Region Chair

**Juan Cruz (Samantha)**

P. O. Box 1758

Carmichael, CA, 95609

(916) 418-2902

[jgacruz@pacbell.net](mailto:jgacruz@pacbell.net)

### Sutter Zone Chairman

**Fred Handley (Pamela)**

Elk Grove Lions

9575 Titan Road

Elk Grove, CA. 95624

(916) 685-9340

[taxfredh@aol.com](mailto:taxfredh@aol.com)

### District Pride Editor

**Susan Giles**

5523 Sparas Street

Loomis, CA. 95650

[truth@sturewest.net](mailto:truth@sturewest.net)

(916) 652-3556

(916) 773-05

# ELK GROVE LIONS CLUB

## OFFICERS 2004-2005

President: **David Ogden (Diann)** 9785 Colony Road Wilton, CA 95693 Res. 916-687-6977

Secretary: **Gary Dapelo (Laurie)** 8508 Cherry Chest Court, EG, CA 95624 Res. 916-685-7642

Bulletin Ed: **David A. Simpson (Ginger)** 9582 Polhemus Drive, EG, CA 95624 Res. 916-686-5261

1st Vice President: **Tim Watts** 209-744-8427

2nd Vice President: **Chuck Woodson** 686-8057

3rd Vice President: **Andy Anderson** 687-8133

Treasurer: **Don Thomson** 684-2900

Tail Twister: **Sterling Kloss** 685-3237

Lion Tamer: **Heinz Leonhardt** 685-6136

One Year Director: **Floyd Averitt** 714-2858

One Year Director: **Joe Tallerico** 685-5500

Two Year Director: **Poncho Sanchez** 686-6805

Two Year Director: **Randy Feist** 686-7061

Membership Director: **Rod Dixon** 685-6045

Immediate Past President: **Fred Handley** 685-9340

## Attendance

### Make-up Clubs

#### *Delta Lions Club*

2 & 4 Thurs, 7 am  
Courtland Church  
147 Primasing Ave.  
Courtland

#### *Pride of Laguna*

Thursday 2 & 4 7 pm  
Cassidy's Restaurant  
9625 E. Stockton Blvd.  
Elk Grove

#### *Galt Lions Club*

2 & 4 Thurs,  
6:00 pm Social  
7:00 pm Meeting  
Papa's Pizza  
505 C Street, Galt

#### *Valley Hi Lions Club*

1 & 3 Thurs, 7:30 pm  
South Villa Restaurant  
7223 - 55th Street  
Sacramento

## Dinner Meeting on

**2nd and 4th Monday, 6:30 p.m. social, 7:00 p.m. dinner.**

**Board of Directors meet 3rd Monday of each month, 6:30 p.m.**

**Bulletin Information due to Editor by the last Monday of the Month.**