



ELK GROVE LIONS CLUB

STAG

“WE SERVE OUR COMMUNITY”



Volume 51

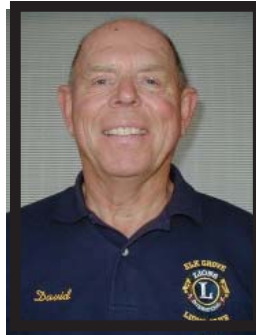
Issue Number 6

December 2005

Celebration

After Saturdays Crab Feed our club working schedule will slow down for a few months of well deserved rest.

The first half of this fiscal year has been a rapid pace of cooking events and a great number of man hours expended. This combined effort totals up to us being able to return to the community a large amount of money to support a number of organizations in the Elk Grove area. Also, let us not forget the national Lions projects we aid throughout the year. Our well attended Thanksgiving dinner was a great evening of dining and conversation. Thank you to Lion Jim Parino for spearheading the event.



*Lion David Ogden
Our President*

December will bring another opportunity to be together as a Lions family. Monday the 19th is the date for our Xmas program. Complete with Santa, good food and the holiday mood this will be a great way to celebrate the holidays. On a procedural note, any business to be brought before the board of directors will be in the hands of

the chairperson prior to the start of the meeting. Every effort will be made to start the meeting on time at 6:30. This should help business to be conducted in a more orderly and timely manner.

Diann and myself wish all the Elk Grove Lions club members and their families a Merry Christmas and a Happy New Year.

Lion President David



ELK GROVE LIONS
“FAMILY”
CHRISTMAS PARTY

Monday, December 19th

ELK GROVE LIONS CLUB -Board Minutes –November 21, 2005

• **Call to Order:** – Lion President David Ogden Time
_6:29

• **Roll Call:**

President **David Ogden** P Secretary **Gary Dapelo** P
Tres. **Don Thompson** P 1VP **Tim Watts** P
T. Twstr. **Sterling Kloss** P Lion Tmr. **Heinz Leonhardt** P
2VP **Chuck Woodson** P Mem. Dir. **Rod Dixon** EX
IPP **Fred Handley** P 3VP **Andy Anderson** P
1Yr. Dir. **Floyd Averitt** P 1YR. Dir. **Joe Tallerico** P
2Yr. Dir. **Randy Feist** P 2YR. Dir. **Pancho Sanchez** P
Bul. Ed. **David Simpson** P

Lion and Guest Lion **Jim Parino**, Lion **Bill Hibbard**,
Lion **Bill Hillyer**, Lion PDG **Mel Oneto**, Lion **Jack Megan**,
Lion **Danny DiBenedetto**, Lion **Willard Whisman**, Lion **Bob Brewer**

◆ **Minutes of the 10/17/05 Board Meeting:** In the last bulletin, need motion to pass. Passed

◆ **Treasurer's Report:** Contact Lion Don Thompson for financial information.

• **Correspondence:**

1. Campaign Sight First Golf Tournament: A Thank You Letter received.
2. Youth Exchange Foundation: A fundraising letter requesting the purchase of 20-affle ticket at \$5. Ea. **3VP ANDy Anderson motion we buy these at accost of \$100. Bul.Ed David Simpson 2nd. MOTION PASSED.**
3. L.C.I.F.: Katrina Donation A Thank You for our \$5,000.00 Donation. We have MJF credit for this donation.
4. Thank you from Goodwin & Cole for the purchase the flagpole for the center.
5. Elk Grove Chamber of Commence 05/06 Membership Dues \$220. ZC Fred Handley to check.
6. LPCCI: Requesting a donation for this year. **ZC Fred Handley motion we support a cost of \$200. 2VP Chuck Woodson 2nd. MOTION PASSED.**

◆ **Committee Reports:**

1. Membership Open House – Lion **Rod Dixon**: No Report.
2. Agency For Hearing – Lion **Chuck Woodson**: Reported that their new van is on order this year fundraiser will be on 20th of May.
3. Harvest Festival Possible Vendor – Lion **Jim Parino**: No Report.
4. Dec. Crab Feed - 1st VP Watts: On Course.
5. Crab Feed Road Sign location – Treas. Lion **Don Thompson** : Need a third place for our signs .The member will on new spot and report to Lion Don.
6. Senior Center Flag Pole - Lion **Jim Parino**: Base is in and pole will go up so Dedication will be 12/3 at 10am.
7. Diabetes Camp - Lion **Danny DiBenedetto** - Everything when will served 80 people Cost to the club \$83.86.
8. Christmas Dinner - VP's to call for head count for the 12/19 Meal.
9. Zone Meeting - ZC **Fred Handley**: Well attended 5 members from our club.
10. District Cabinet Meeting. Pres. **David Ogden** - 5 member attended. Good Forums.
11. Student Speaker Contest - Dir **Joe Tallerico**: The contest will be 1/9/06 have invited 5 High Schools to participate.

◆ **Old Business:**

1. Eye Glasses Boxes - Pres. **David Ogden**: No Report.
2. Dr Elicpulos Nite- No Report.
3. DVD Player for Senior Center - 2VP **Chuck Woodson** : Purchased and Installed.

ELK GROVE LIONS CLUB -Board Minutes – continued

[Board meeting continued from page 2]

◆ **New Business:**

1. Hoops for Hunger - Lion **David Simpson**:
Requesting we do the cooking and serving again this year, **Lion ZC Fred Handley will chair, no cost to the club. Dir. Floyd Averitt motion to support Dir. Joe Tallerico 2nd MOTION PASSED**
2. Club endorsement for Lion **Gary Dapelo** run for Vice District Governor.
3. Fire Works booth – PP/ZC Lion **Fred Handley**
NO ACTION.
4. Membership- MDM Rod Dixon: Present an application for Membership for Lee Salo. **Motion by Sec. Gary Dapelo to accept 2nd by Dir. Joe Tallerico MOTION PASSED.**
5. Student Speaker Contest - Dir. **JoeTallerico**:
The date for our contest will be 1/9/06. No Action Required.
6. Citizen of the Year - PDG **Mel Oneto** ask if we had received a letter from the citizen of the committee requesting \$500 toward a new scholarship they were starting. No letter was received.**Dir. Pancho Sanchez motion we put in \$250 MD Rod Dixon 2nd MOTION PASSED.**
7. December Crab Feed - **1 VP Tim Watts**:
Requested that the proceeds from this event be used to increase our two Scholarships. 2Vp Chuck Woodson 2nd MOTION PASSED.
8. Request For Equipment: - PDG Lion **Mel Oneto**.
Ask to use club Equipment for his 50th Anniversary. Permission was granted.
9. Purchasing of new Club Equipment. **Treas. Lion Don Thompson made motion that we purchase a new 36”Grill and a 12”meat slicer for \$1660.from the proceed from Scrap project. Bulletin Ed. David Simpson 2nd MOTION PASSED.**

◆ **Important Dates:**

1. Next Board Meeting 12/12/05
2. Christmas Family Nite Dinner 12/19/05

Adjournment @ 8:22 PM.

The Stag-ON-LINE!

A revised form of each month's STAG is available for your friends and neighbors. If you have family located ANYWHERE in the world, they can see "via the Internet" all the good things that your Elk Grove Lions do.

Check it out at: elkgrovelions.org. The page is still in the development stage and Lion Jack would love to hear your thoughts, ideas and suggestions in making it the BEST!. You can contact him at Jack@TeamEdwardsRealEstate.com or calling him at **683-2241**.



Check out the
Elk Grove Lions Club
"on-line"

elkgrovelions.org

International President

Ashok Mehta
2005-2006

"Passion to Excel"



District Governor

Carol Ring (PDG Don)
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carolring@msn.com

"Energize

The Flame of Lionism"

Vice-District Governor

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Cabinet Secretary

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Sutter Zone Chairman

Fred Handley (Pamela)
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ELK GROVE LIONS CLUB

OFFICERS 2004-2005

President:	David Ogden (<i>Diann</i>)	9785 Colony Road Wilton, CA 95693	Res. 916-687-6977
Secretary:	Gary Dapelo (<i>Laurie</i>)	8508 Cherry Chest Court, EG, CA 95624	Res. 916-685-7642
Bulletin Ed:	David A. Simpson (<i>Ginger</i>)	9582 Polhemus Drive, EG, CA 95624	Res. 916-686-5261
1st Vice President:	Tim Watts	209-744-8427	
2nd Vice President:	Chuck Woodson	686-8057	
3rd Vice President:	Andy Anderson	687-8133	
Treasurer:	Don Thomson	684-2900	
Tail Twister:	Sterling Kloss	685-3237	
Lion Tamer:	Heinz Leonhardt	685-6136	
One Year Director:	Floyd Averitt	714-2858	
One Year Director:	Joe Tallerico	685-5500	
Two Year Director:	Poncho Sanchez	686-6805	
Two Year Director:	Randy Feist	686-7061	
Membership Director:	Rod Dixon	685-6045	
Immediate Past President:	Fred Handley	685-9340	

Attendance

Make-up Clubs

Delta Lions Club	Pride of Laguna
2 & 4 Thurs, 7 am	Thursday 2 & 4 7 pm
Courtland Church	Cassidy's Restaurant
147 Primasing Ave.	9625 E. Stockton Blvd.
Courtland	Elk Grove

Galt Lions Club	Valley Hi Lions Club
2 & 4 Thurs,	1 & 3 Thurs, 7:30 pm
6:00 pm Social	South Villa Restaurant
7:00 pm Meeting	7223 - 55th Street
Papa's Pizza	Sacramento
505 C Street, Galt	

Dinner Meeting on

2nd and 4th Monday, 6:30 p.m. social, 7:00 p.m. dinner.

Board of Directors meet 3rd Monday of each month, 6:30 p.m.

Bulletin Information due to Editor by the last Monday of the Month.