

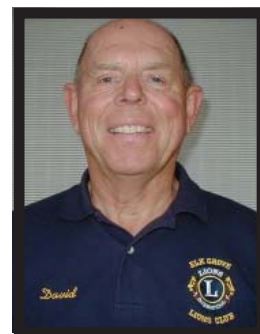


## Home of the Next Vice District Governor

The Lions conference in Visalia was a great success. Lead off by Lion **Gary Depalo** elected as our new **2006/2007 Vice District Governor** and followed by Lion **Fred Handley** presented with a **Melvin Jones Award**. Lion **Andy Anderson** received **Lion of the Year** for District 4-C5. And rounding out, through the efforts of editor Lion **David Simpson**, we garnered 3<sup>rd</sup> place in the Club Bulletin division.

While a few of us were partying it up at the conference, the rest of the club members were working their buns off. The two day Western Festival beer and bingo booths and the Senior Center breakfast made for a busy weekend. Thank you for your efforts.

Thank you again to Lions **Joe Tallerico Rod**, **Andy Anderson** and PDG **Mel Oneto** for attending with me at the Wed. May 10<sup>th</sup> meeting of the Folsom Lioness Club. Also attending was Forest Hill who was attempting to regain their club bell as well. During the meeting Lion Andy snatched Folsom's bell and Forest Hill grabbed the gavel. With any luck Folsom will not attend our meeting to get their bell until July at which time incoming President Lion **Tim Watts** can handle the kleptomania gone wild.



Lion David Ogden  
Our President

*Lion President David*

- 2006 -

### Elk Grove Wine & Food Festival A Wine Odyssey

July 14th - 6:30 - 9:00  
p.m.

Elk Grove Park Parvillion  
\$ 25.00

**TICKETS ARE  
AVAILABLE  
SELL THEAM**



\$ 25.00



Save the date and get really for the call for help.

### June/July Important Dates

- ▲ 6-3 **Senior Center Breakfast**
- ▲ 6-12 **Dinner Meeting**
- ▲ 6-18 **Board Meeting**
- ▲ 6-28 **Installation Dinner  
Vince's Resturant**
- ▲ 7-14 **Elk Grove Wine Festival**
- ▲ 7-10 **Dinner Meeting**
- ▲ 7- 17 **Board Meeting**
- ▲ 7-24 **Dinner Meeting**

## Elk Grove Lions Club Board Meeting Agenda –May 15 ,2006

◆ **Call to Order:** – Lion President **David Ogden** called the meet to order at 1834 (6:34 pm)

◆ **Roll Call:**

President **David Ogden** P Secretary **Gary Dapelo** P  
 Treasurer **Don Thompson** P 1VP **Tim Watts** P  
 Tail Twstr. **Sterling Kloss** P Lion Tmr. **Heinz Leonhardt** P  
 2VP **Chuck Woodson** P Mem. Dir. **Ron Dixon** P  
 IPP **Fred Handley** P 3VP **Andy Anderson** P  
 1Yr. Dir. **Floyd Averitt** P 1YR. Dir. **Joe Tallerico** P  
 2Yr. Dir. **Randy Feist** P 2YR. Dir. **Pancho Sanchez** P  
 Bulltin Editor **David Simpson** P

◆ **Minutes of the 4/17/06 Board Meeting:** In the last bulletin, need motion to pass. Motion By 3<sup>rd</sup> VP Andeson 2<sup>nd</sup> by 1<sup>st</sup> VP Watts Motion Passed

◆ **Treasurer's Report:** See Treasurer Lion **Don Thompson** for details. **Motion by Bulletin Ed David Simpson 2<sup>nd</sup> by 1<sup>st</sup> VP Tim Watts Motion PASSED.**

◆ **Correspondence:**

◆ **Committee Reports:**

◆ **Old Business:**

1. Cleaning of EG Sr. Center Kitchen – Lion **Jim Parino** - In Process.
2. Plaque for Sr. Cent. Flag Pole - PDG **Mel Oneto** Plaque is Order.
3. Spot Lite on Excellence – Lion **Mel Oneto** - 14 EG Lions and 4 Pride of Laguna Lions put in 101.5 hrs and feed about 700 people.
4. Diabetes Camp – Lion **Danny DiBenedetto** - 70 people attended 6 lions worked putting in 24 hrs . Cost to Club \$163.00.
5. Wine Tasting – Lion **Chuck Woodson** - has 6 Winery's & 2 Brewery's and a Art Show and a Fashion Show scheduled. **Only four tickets sold need lot of help.**
6. Relay for Life – Lion **Don Thompson**-coming up 5/20.
7. Pat Perez Park Dedication – Lion Rick Schriver-on Course.

8. Fire Works – Lion David Ogden - In Process.

9. Convention Expenses - Seven Lions attended Treasurer **Don Thompson** will divide the funds and get the checks out.

10. Chris Geissler – Financial Support - 1<sup>st</sup> VP **Tim Watt** motion will give him \$300. Dir. **Joe Tallerico** 2<sup>nd</sup> Motion PASSED.

11. Wilderness Camp for the Deaf – Did we send check? - Lion Don Thompson To Check.

12. Same for Erica Stralk? - Check will be written tonight and Lion Sect Gary Dapelo will Delivery.

13. Overhead Cost for Nonprofit – Lion **Randy Feist** - No Report.

14. Health Fair at Senior Center - 5/20-Lion **Jim Parino** - In motion.

15. Jessie Baker Games Lunch. Dir Lion **Floyd Averitt** - Lions Worked serving 200 people each day. They spend \$460.

16. Florin High Tri Tip Dinner Dir **Pancho Sanchez** - Event was canceled.

17. Edna Batey Elementary Pasta Dinner 5/25 - Dir **Floyd Averit** - possible 1000 people. On course.

18. Installation Dinner 1<sup>st</sup> VP **Tim Watts** 6/26-Will made calls to get who coming.

19. County Fair 5/24-5/29 3<sup>rd</sup> VP **Andy Anderson**.

◆ **New Business:**

1. Steve Cecil - Lion Pres. **David Ogden** - Steve is neighbor of David and has had brain surgery and is in a wheelchair and may possible need a ramp and grab bars. David asked that he look in to this possible need. **1<sup>st</sup> VP Watts motion that David look in to it. ZC Handley 2<sup>nd</sup> Motion PASSED.**
2. Sheldon Huskies Basketball 10/6 - Requesting our support for a tri tip dinner with a bar. 1<sup>st</sup> VP Tim Watts will research and get back to the board.

[Board meeting continued from page 2]

3. Capital-to-Capital Ride - a coast-to-coast Harley-Davidson ride will start on 5/21 from Sacramento. A group from will start at EG Harley that morning. There will be a day of activated at this site. The VFW is cook lunch. **Dir Joe Tallerico motion we gave them \$200 for supply. MDM Rod Dixon 2<sup>nd</sup>. Motion PASSED.**
4. Chances Youth Program - No Report
5. Flag Presentation by the Boy Scout @Relay for Life- After a phone call the scout are not available.
6. Firefighter Muster 6/17-18- Lion **Jim Parino** to check out.
7. Two-eyeglass patient were refer by Adopt a Vision part of NCLSA-President David Ogden will check out. Treas. Don Thompson Motion we support if they match our format.ZC Fred Handley 2<sup>nd</sup> Motion PASSED.
8. Childspred at Mervyn in August MDM **Rod Dixon** will chair- **Bul Ed David Simpson motion we support with up to \$400. for food 1<sup>st</sup> VP Tim Watts 2<sup>nd</sup> motion PASSED.**
9. NEW Member- MDM **Rod Dixon-** Dan Pearson sponsor by 2<sup>nd</sup> VP **Chuck Woodson. Lion Chuck Woodson Motion to accept 2<sup>nd</sup> by MDM Rod Dixon Motion PASSED.**
10. EGHS Senior Breakfast 6/3 – Lion **Bob Brewer** - requested we do again this year with cost up to \$400. **3<sup>rd</sup> VP Andy Anderson motion we do Director Joe Tallerico 2<sup>nd</sup> Motion PASSED.**
11. District Directory Ad - 3<sup>rd</sup> VP **AndyAnderson** asked that we put an ad to support Sect **Gary Dapelo** cost \$150. **Dir Randy Feist motion to accept 2<sup>nd</sup> by Heinz Leonhardt. Motion PASSED.**
12. Troop 59 Scout Scholarship- Director **Joe Tallerico** has asset of guideline for the scout to follow for these scholarship to be funded by us. **2<sup>nd</sup> VP Chuck Woodson motion we adopt Dir Joe Tallerico 2<sup>nd</sup> Motion PASSED.**

**Important Dates:**

- |     |            |          |  |
|-----|------------|----------|--|
| 1.  | 5-20/21-06 | Sat/Sun  | Relay For Life                                     |
| 2.  | 5-20-06    | Sat      | Park Dedication                                    |
| 3.  | 5-22-06    | Monday   | EG Lions Dinner Meet –<br>Adventure Crew & Speaker |
| 4.  | 5-25-06    | Thursady | Pasta Dinner<br>Edna Beatty 6 <sup>th</sup> Grade. |
| 5.  | 6-3-06     | Saturday | Sr. Center Breakfast                               |
| 6.  | 6-12-06    | Monday   | EG Lions Dinner Meeting                            |
| 7.  | 6-19-06    | Monday   | Lions Board Meeting                                |
| 8.  | 6-26-06    | Monday   | Installation Dinner<br>Vince's                     |
| 9.  | 5/06       | Monday   | District Installation Dinner                       |
| 10. | 7/14/06    | Friday   | Elk Grove Wine Festival                            |
- Adjournment @ 8:15 PM.

## The Stag-ON-LINE!

A revised form of each month's STAG is available for your friends and neighbors. If you have family located ANYWHERE in the world, they can see "via the Internet" all the good things that your Elk Grove Lions do. Check it out at: [elkgrovelions.org](http://elkgrovelions.org). The page is still in the development stage and Lion Jack would love to hear your thoughts, ideas and suggestions in making it the BEST!. You can contact him at [Jack@TeamEdwardsRealEstate.com](mailto:Jack@TeamEdwardsRealEstate.com) or calling him at **683-2241**.



### Guest Speaker



Guest Speaker Asst. Chief Dan Haverty from Metro Fire Department spoke about Organ donation.

### New Member



PDG Mel Oneto installs Bob Turner as our newest "baby Lion". Welcome Bob.

### Western Festival Bingo



Bingo is soooo much fun, but wouldn't it be better if we had some players?



Hi! I'm Sterling Kloss and I'm not familiar with handing over money. I usually connect money, can I keep this dollar?

### Special Meal?



Okay, Okay . . . I know there isn't a D 76! I was just trying to be funny.



I just said something about Pancho always cooking Mexican dishes, and the next thing I know, I had a whole chicken served to me. Nice joke Pancho, but I do like what you prepare, but I did like the chicken too!

# SPOTLIGHT ON EXCELLENCE



President David presents Ryan DeMasters, graduate of Elk Grove High the Ted Schmidt scholarship



Dr. Arnold Adreani and Janet Hume presented PDG Mel Oneto receives the Community Distinguished Service Award



President David presents Hardarshaw Shindsa, graduate of Franklin High the Henry Kloss scholarship



Golly Gee, I'm having sooooo much fun!



IS IT DONE YET?

How many Lions does it take to boil water?



Nobody knows that I can't hear a thing with by radio on!

# DISTRICT 4C5 CONVENTION



Gary Dapelo was Elected Vice District Governor for FY 2007-2008



Zone Chair Fred Handley was presented a Melvin Jones Award by District 4C5



Andy Andrewson was named District "Lion of the Year"

# International President

**Ashok Mehta**  
2005-2006

*"Passion to Excel"*



## District Governor

**Carol Ring (PDG Don)**  
Folsom City Lioness Lions  
10291 Davis Road  
Wilton, CA. 95693  
Res: 687-8605  
[carolring@msn.com](mailto:carolring@msn.com)

*"Energize*

*The Flame of Lionism"*

## Vice-District Governor

**Joe Flores** (Lion Karen)  
Embarcadero Lions  
3334 Bonaire Road  
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Home: 916-371-4904  
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## Cabinet Secretary

**Jill Santos** (Lion Tony)  
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1344 Copping Way  
Folsom, CA. 95630  
[TeddyBear05@att.net](mailto:TeddyBear05@att.net)

**Susan Giles**  
5523 Sparas Street  
Loomis, CA. 95650

## Cabinet Treasurer

**Dave Pavný** (Rebecca)  
Capitol Lions  
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Work: 916-874-6141  
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## Sacto Region Chair

**Juan Cruz** (Samantha)  
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916( 418-2902  
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## Sutter Zone Chairman

**Fred Handley** (Pamela)  
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Elk Grove, CA. 95624  
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## District Pride Editor

**truth@surewest.net**  
(916) 652-3556  
(916) 773-05

# ELK GROVE LIONS CLUB

## OFFICERS 2004-2005

President:	<b>David Ogden</b> ( <i>Diann</i> )	9785 Colony Road Wilton, CA 95693	Res. 916-687-6977
Secretary:	Gary Dapelo ( <i>Laurie</i> )	8508 Cherry Chest Court, EG, CA 95624	Res. 916-685-7642
Bulletin Ed:	David A. Simpson ( <i>Ginger</i> )	9582 Polhemus Drive, EG, CA 95624	Res. 916-686-5261
1st Vice President:	Tim Watts	209-744-8427	
2nd Vice President:	Chuck Woodson	686-8057	
3rd Vice President:	Andy Anderson	687-8133	
Treasurer:	Don Thomson	684-2900	
Tail Twister:	Sterling Kloss	685-3237	
Lion Tamer:	Heinz Leonhardt	685-6136	
One Year Director:	Floyd Averitt	714-2858	
One Year Director:	Joe Tallerico	685-5500	
Two Year Director:	Poncho Sanchez	686-6805	
Two Year Director:	Randy Feist	686-7061	
Membership Director:	Rod Dixon	685-6045	
Immediate Past President:	Fred Handley	685-9340	

## Attendance

### Make-up Clubs

<b>Delta Lions Club</b>	<b>Pride of Laguna</b>
2 & 4 Thurs, 7 am	Thursday 2 & 4 7 pm
Courtland Church	Cassidy's Restaurant
147 Primasing Ave.	9625 E. Stockton Blvd.
Courtland	Elk Grove

<b>Galt Lions Club</b>	<b>Valley Hi Lions Club</b>
2 & 4 Thurs,	1 & 3 Thurs, 7:30 pm
6:00 pm Social	South Villa Restaurant
7:00 pm Meeting	7223 - 55th Street
Papa's Pizza	Sacramento
505 C Street, Galt	

## Dinner Meeting on

**2nd and 4th Monday, 6:30 p.m. social, 7:00 p.m. dinner.**

**Board of Directors meet 3rd Monday of each month, 6:30 p.m.**

**Bulletin Information due to Editor by the last Monday of the Month.**