



# ELK GROVE LIONS CLUB

# STAG

"WE SERVE OUR COMMUNITY"



Volume 51

Issue Number 11

May 2006

### April Efforts

#### Choppino Dinner

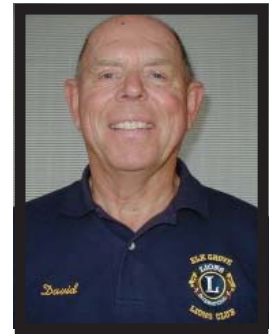
Had a great time with good company at the April 14th Choppino feed at the Elk Grove Senior Center. Lion Mel Oneto and crew did a fine job cooking and serving.

#### Chamber Mixer

The first and I hope not the last Elk Grove Chamber Of Commerce mixer sponsored by us and held at the Elk Grove Senior Center. It was a fun event. I believe we impressed all who attended with the table arrangements that lent a feeling of friendliness to all the attendees. Thank you to Lion Jim Parino for the food preparation. And thanks to the membership committee, Lions Rod Dixon and Jim Switzgable who set up an informational table on The Elk Grove Lions Club at the mixer.

### Golf Tournament

Golf – A good walk spoiled. With water hazards and tall grass many a golf ball was lost. Nice company and great weather made for a pleasant afternoon at the 4H FFA Golf Tournament at Wild Hawk. Chairman Andy Anderson and crew organized a great event. My only complaint was that the drink cart driver was not as pretty as last years.



*Lion David Ogden  
Our President*

### Creek Cleanup

The "God Father", Danny organized and supervised a nice lunch for the big group of dedicated volunteers who spent several hours cleaning up trash from our local water ways.

*Lion President David*

- 2006 -

## Elk Grove Wine & Food Festival A Wine Odyssey

July 7th - 6:30 - 9:00 p.m.

Elk Grove Park Parvillion

\$ 25.00



**TICKETS ARE  
AVAILABLE  
SELL THEAM**



\$ 25.00



Save the date and get really for the call for help.

### May Important Dates

- ▲ 5-7 **District 4C5 Convention**  
*Best Wishes to Lion Gary*
- ▲ 6 **Senior Center Breakfast**
- ▲ 6-7 **Western Festival**
- ▲ 8 **Dinner Meeting -Spouses night**  
*Dr. Eliopulos OD*
- ▲ 10 **Visit to Folsom Lioness Club**  
*To reclaim club bell*
- ▲ 12 **Spot Light on Excellence**
- ▲ 15 **Board Meeting**
- ▲ 20/21 **Relay for Life**
- ▲ 20 **Park Dedication - Pat Perez**
- ▲ 22 **Dinner Meeting**  
*Asst Chief Dan Haverty Speaker*

## Elk Grove Lions Club Board Meeting Agenda –April 17 ,2006

• **Call to Order:** – 1<sup>st</sup> VP Tim Watts Time 6:34

● **Roll Call:**

President **David Ogden** P Secretary **Gary Dapelo** P  
 Tres. **Don Thompson** P 1VP **Tim Watts** P  
 Tail Twstr. **Sterling Kloss** P Lion Tmr. **Heinz Leonhardt** EX  
 2VP **Chuck Woodson** P Mem. Dir. **Rod Dixon** P  
 IPP **Fred Handley** EX 3VP **Andy Anderson** P  
 1Yr. Dir. **Floyd Averitt** P 1YR. Dir. **Joe Tallerico** AB  
 2Yr. Dir. **Randy Feist** P 2YR Dir. **Pancho Sanchez** P  
 Bul. Ed. **David Simpson** AB

● **Members in attendance.**

*Lions PDG Mel Oneto, David King, Bill Hibbard, Jack Megna, Danny DiBenedetto, Ellard Whisman, Jack Edwards, Jim Parino, Jim Switgable.*

● **Minutes of the 3/13 Board Meeting:**

*In the last bulletin, need motion to pass. 3<sup>rd</sup> VP Andy Anderson - Motion to accept minutes as printed. MDM Rod Dixon 2<sup>nd</sup> MOTION PASSED.*

● **Treasurer's Report:**

*Contact Treasurer Don Thompson for details.*

● **Correspondence:**

1. Embarcadero Lions Golf Tournament 5/13/06  
NO ACTION.
2. Wilderness Camp for the Deaf 79-15 & 7/16-22  
Cost per Kid \$400 ( see New Business).
3. Arthritis Foundation No Action.
4. Junior Blind of America gift request. NO ACTION.
5. Erica Strack International student Volunteer will speak at our meeting 4/24/06. Her request for \$120.00 was brought to the board in March. Treas. **Don Thompson** motion we give her the funds when she comes on the 24th. Dir **Pancho Sanchez** 2<sup>nd</sup>. Motion PASSED.
6. New Rural Roadway Recommendation NO ACTION.
7. Salvation Army Fundraising Drive NO ACTION.
8. Christopher J Geissler Requesting fund to go to Junior Statesmen Summer School-Will request him to come to club on 4/24 to speak about the program.

9. *Golden Empire Council of Boy Scouts*  
No ACTION.

10. *Sacramento County History Day. Needs Volunteers- WE gave this group \$ 500 last month for kid from Elk Grove to attend on 5/11-14 . No Action.*

11. *Thank you from EGHS Drill Team for our support toward their new uniforms.*

● **Committee Reports:**

1. **Elk Grove Western Festival- Beer & Bingo- Lions Jim Parino & Jim Switgable-Things are on Course** We are looking into a tent for the Bingo since the tress have been cut.
2. **Senior Center Flag Pole Plate. PDG Mel Oneto-** Brought paper sample and the cost for this plate of \$112.50 plus shipping and tax. **Treas. Don Thompson** motion we purchase. **MDM Rod Dixon 2<sup>nd</sup> Motion PASSED.**
3. **CSD Creek Clean UP 4/22** at Miwok Park- Lion Danny DiBenedetto is Chair all set.
4. **Dr. Eliopulos, OD Nite 5/8** It will be a spouse nite.
5. **Spot Light on Excellence Dinner 5/12 PDG Mel Oneto-** we will cook for 800 people a pasta dinner will need lots of help. Will be making sauce on 5/11 at the ranch need some help.
6. **EG Golf Tournament 4/21- 3<sup>rd</sup> VP Andy Anderson-** On course as long as the rain is gong. Rain date 6/16.
7. **Elk Grove Chamber Mixer Hosted by EG Lion and the Senior Center 4/18 ZC Fred Handley & Jim Parino – On Course.**
8. **River Cat Game** No Report.
9. **Club Bar –Lion Robert Hillyer –** Turn in \$79. profit.
10. **Convention Food Fair PDG Mel Oneto –** We are doing something different this year and will report the out come next month.
11. **Cioppino Feed 4/16 PDG Mel Oneto –** We served 50 people had a great crew and raised \$729.

[Board meeting continued from page 2]

12. **Senior Breakfast 5/6-** *Lion Jim Parino- It will a big day will lots of help.*
  13. **Jessie Baker Games Lunches Dir Floyd Averitt- On Course.**
  14. **Wine Tasting-** *Lion Jack Megna-7/14 tickets are \$25.00pre-sale \$30. at the door. We need help selling tickets and if you know some one at a winery let the committee know.*
- **Old Business:**
    1. **Guide Dogs for the Blind -** *what percent goes to Admin. Cost- Dir Randy Feist - Tabled.*
    2. **Boy Scouts of America Eagles-** *2<sup>nd</sup> VP Chuck Woodson-Will beata Eagle Court of Honor on 4/23 for three new Eagle from our Troop.*
  - **New Business:**
    1. **Relay for Life –** *Treasurer Don Thompson-We again have been ask to cook and serve dinner on 5/20 and breakfast on 5/21at a cost of up to \$1750.. Treas. Thompson made the motion that we support again MDM Dixon 2<sup>nd</sup> Motion PASSED and will go to the membership for approval on 4/24.*
    2. **Florin High Football Tri-Tip Dinner –** *Dir Floyd Averitt motiom we support this at a cost up to \$500. Dir Sanchez 2<sup>nd</sup> Motion PASSED.*
    3. **Dr Eliopulos, OD nite-** *Pres David Ogden requested \$200. for decoration that nite-MDM Rod Dixon motion we purchase only after we used what we have in stock. Dir. Pancho Sanchez 2<sup>nd</sup> Motion PASSED.*
    4. **Kloss Scholarship MDM Rod Dixon-** *Requested on behalf of Dir. Joe Tallerico that we bring the Kloss scholarship up to full endowment of \$15,000. and be able to to present a student \$750. start in 2007. MDM Rod Dixon motion we put in the \$3148.00 to fully endow.2<sup>nd</sup> VP Woodson 2<sup>nd</sup> Motion PASSED Will go to the membership on 4/24 fot approval.*
    5. **Campaign Sight First 2 Golf Tournament in** *October. PDG Mel Oneto –This year tournament is being plan hope to raise \$40,000. this year. Again for a team of 4 at cost of \$600. we could be eible for a Melvin Jones again this year coming . Dir Pancho Sanchez Motion we put in a team Gary Dapelo 2<sup>nd</sup> Motion PASSED.*
5. **Lion Float Fellowship plaques –** *To raise funds for the rose parade float a fellowship plaques have made at the cost of \$500. Trea. Thompson motion we purchase one Dir Sanchez 2<sup>nd</sup> Motion PASSED.*
  6. **Club Equipment Needs-** *Lion Jim Parino – we need 3 new ice chest and 35 new white bowls to bring our stock back up. 3<sup>rd</sup> Andy Anderson motion up to \$300. for this MDM Dixon 2<sup>nd</sup> Motion PASSED.*
  7. **Open Air Fairs –** *MDM Rod Dixon- No Action.*
  8. **Diabetes Day Camp 5/13 –** *Lion Danny DiBenedetto- requesting we again support.*
  9. **Salute to the Red ,White and Blue 7/4 –** *Looking to us to sponsor again. Dir Randy Feist Motion we again be a Patron donor at \$250. MDM Dixon 2<sup>nd</sup> Motion PASSED.*
  10. **Pasta Dinner at Edna Batey School -** *Lion Floyd Hibbard- The 6<sup>th</sup> grade requested our help in this fundraiser on 5/25 cost up to \$600. Dir Averitt motion to accept Dir Floyd Sanchez 2<sup>nd</sup> Motion PASSED.*
  11. **New Member-** *MDM Rod Dixon-receive a application from Bob Turner for Membership. 2VP Chuck Woodson Motion to accept MDM Rod Dixon 2<sup>nd</sup> Motion PASSED*
- **Important Dates**  
See front page.
  - **Adjournment @ \_8:03 PM.**







*President David, Senior Center Director, Therese Schutz and the Chamber welcomes businesses to the Mixer.*



*Lions Jim Switzgable and Dave King explain the advantages of becoming an Elk Grove Lion.*

## Club Vistors



*Erica Strack, Wilton resident, soon-to-be graduate from Sacramento State. She made a presentation about a trip she is making as a International Student Volunteer this summer. The trip will be two months to New Zealand and she is trying to find help in financing the trip.*



*Christopher Gressler, is a high powered 11th grade student at Florin High School, who is involved in "everything" while attending Florin High. He has been invited to attend a summer statesman institute at Georgetown University as a "Junior Statesman". He hopes to attend Georgetown upon graduation. He is asking for financial support.*

## Around town with Lions



*A couple of months ago Lions David Ogden, Jim Parino & Rod Dixon spent enough hours moving allumun and steel, that they qualified for union membership.*



*Until their moved to Idaho, the "Coffee Shop Crew" (the real brains behind the Elk Grove Lions), had a secret weapon?*

# International President

**Ashok Mehta**  
2005-2006

*"Passion to Excel"*



## District Governor

**Carol Ring (PDG Don)**  
Folsom City Lioness Lions  
10291 Davis Road  
Wilton, CA. 95693  
Res: 687-8605  
[carolring@msn.com](mailto:carolring@msn.com)

*"Energize*

*The Flame of Lionism"*

## Vice-District Governor

**Joe Flores (Lion Karen)**  
Embarcadero Lions  
3334 Bonaire Road  
West Sacramento, CA 95691  
Home: 916-371-4904  
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## Cabinet Secretary

**Jill Santos (Lion Tony)**  
Citrus Heights Lions  
1344 Copping Way  
Folsom, CA. 95630  
[TeddyBear05@att.net](mailto:TeddyBear05@att.net)

## Cabinet Treasurer

**Dave Pavný (Rebecca)**  
Capitol Lions  
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## Sacto Region Chair

**Juan Cruz (Samantha)**  
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## Sutter Zone Chairman

**Fred Handley (Pamela)**  
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## District Pride Editor

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# ELK GROVE LIONS CLUB

## OFFICERS 2004-2005

President:	<b>David Ogden (Diann)</b>	9785 Colony Road Wilton, CA 95693	Res. 916-687-6977
Secretary:	Gary Dapelo (Laurie)	8508 Cherry Chest Court, EG, CA 95624	Res. 916-685-7642
Bulletin Ed:	David A. Simpson (Ginger)	9582 Polhemus Drive, EG, CA 95624	Res. 916-686-5261
1st Vice President:	Tim Watts	209-744-8427	
2nd Vice President:	Chuck Woodson	686-8057	
3rd Vice President:	Andy Anderson	687-8133	
Treasurer:	Don Thomson	684-2900	
Tail Twister:	Sterling Kloss	685-3237	
Lion Tamer:	Heinz Leonhardt	685-6136	
One Year Director:	Floyd Averitt	714-2858	
One Year Director:	Joe Tallerico	685-5500	
Two Year Director:	Poncho Sanchez	686-6805	
Two Year Director:	Randy Feist	686-7061	
Membership Director:	Rod Dixon	685-6045	
Immediate Past President:	Fred Handley	685-9340	

## Attendance

### Make-up Clubs

#### *Delta Lions Club*

2 & 4 Thurs, 7 am  
Courtland Church  
147 Primasing Ave.  
Courtland

#### *Pride of Laguna*

Thursday 2 & 4 7 pm  
Cassidy's Restaurant  
9625 E. Stockton Blvd.  
Elk Grove

#### *Galt Lions Club*

2 & 4 Thurs,  
6:00 pm Social  
7:00 pm Meeting  
Papa's Pizza  
505 C Street, Galt

#### *Valley Hi Lions Club*

1 & 3 Thurs, 7:30 pm  
South Villa Restaurant  
7223 - 55th Street  
Sacramento

## Dinner Meeting on

**2nd and 4th Monday, 6:30 p.m. social, 7:00 p.m. dinner.**

**Board of Directors meet 3rd Monday of each month, 6:30 p.m.**

**Bulletin Information due to Editor by the last Monday of the Month.**