



ELK GROVE LIONS CLUB

# STAG

“WE SERVE OUR COMMUNITY”



Volume 51

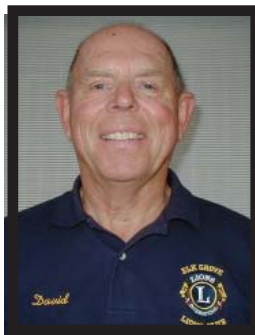
Issue Number 5

November 2005

## PARTICIPATION

This is what makes a club successful. We as a Club volunteer within the community but, we also need members to volunteer within the Club. From those who have run for election and are serving in those elected capacities, to members who have accepted appointments to committees. And to those who step up to chair Club cooking and service events.

I would like to single out a member, Lion Joe Tallerico, who heads the Student Speaker committee. He is also the Club Photographer and at a recent meeting volunteered to make the rounds to pick up the used glasses from the collection boxes that we will be distributing to local Optometrist offices. Here is a Lion who is certainly participating within the Club.



Lion David Ogden  
Our President

Additionally we have other volunteers: Bob Hillyer – Bar Tender, Randy Feist – Dinner Money Collector, Jim Parino – Dinner Coordinator, Andy Anderson and Arndt Lorenzen who offer the meeting invocations and the others who when called upon, lead the song or the flag salute. Even down

to the individuals who come early to the Board meetings and on their own set up the tables. You are all appreciated by the Club for your help and your participation.

The theme of this article is twofold. One is to thank those members who are participating within the Club. And to secondly, encourage others when the opportunity arises to step forward and volunteer your participation to help our Club continue to be the great organization that it is.

*Lion President David*

## DECEMBER CRAB FEED

ELK GROVE LIONS CLUB

18th Annual Fall Crab & Shrimp Feed

Saturday, December 3, 2005

Cocktails 6:00 pm

Dinner 7:00pm

Dancing 9:00 pm to 12:00 am

Tickets \$30.00

Table \_\_\_\_\_



*Have you Sold your Tickets?*

No

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
C/S/Z: \_\_\_\_\_  
Phone: \_\_\_\_\_

No

S. E. S. Hall, Grant Line Road & Hwy 99, Elk Grove  
Tickets donated by Backscratchers Salon Systems, Inc.

## Agency for Hearing

The Agency for Hearing is governed by a volunteer Board of Directors, which includes Lion Chuck Woodson, who are representative of the entire Sacramento area. They have an Executive Director, Joan Stevie, who runs the day to day operations. The agency is a United Way affiliate and receives funding also from Placer County for their Headstart Preschool program and Sacramento County which supports hearing-aid loan program. Their clinic is supervised audiologist, and the school program is managed by a retired school nurse.



*Guest Speaker for our October 24th meeting was Joan Stevie, Executive Director of the Agency for Hearing.*

## District Governor Carol Ring Visits Elk Grove Lions



*Zone Chair, Past President Lion Fred Handley is telling Cabinet Treasurer Dave Pavny the difference between a debit and a credit while President David Ogden gets a chuckle.*



*District 4C5 Governor (wife of PDG Don Ring) provided an inspirational speech on the great shape our District is in and how proud she was to be speaking to the Elk Grove Lions. (She and PDG Don live in Wilton).*



*Having been schooled by ZC Fred, Cabinet Treasurer Dave Pavny was honored to introduce District Governor Carol Ring.*



*New Elk Grove "Baby" Lion, LEWIS FLINT, was inducted by Governor Carol, while Lewis' sponsor, Lion Bob Hilyer looks on.*

**ELK GROVE LIONS CLUB -Board Minutes –October 17, 2005**

• **Call to Order:** – Lion President David Ogden Time 6:32

• **Roll Call:**

President <b>David Ogden</b>	<u>P</u>	Secretary <b>Gary Dapelo</b>	<u>P</u>
Tres. <b>Don Thompson</b>	<u>P</u>	1VP <b>Tim Watts</b>	<u>P</u>
T. Twstr. <b>Sterling Kloss</b>	<u>P</u>	Lion Tmr. <b>H. Leonhardt</b>	<u>EX</u>
2VP <b>Chuck Woodson</b>	<u>P</u>	Mem. Dir. <b>Rod Dixon</b>	<u>P</u>
IPP <b>Fred Handley</b>	<u>A</u>	3VP <b>Andy Anderson</b>	<u>EX</u>
1Yr. Dir. <b>Floyd Averitt</b>	<u>P</u>	1YR. Dir. <b>Joe Tallerico</b>	<u>P</u>
2Yr. Dir. <b>Randy Feist</b>	<u>P</u>	2YR. Dir. <b>Pancho Sanchez</b>	<u>P</u>
Bul. Ed. <b>David Simpson</b>	<u>P</u>		

Lions and Guest:

Lion **Parino**, Lion **Hibbard**, Lion **Hillyer**, PDG Lion **Oneto**, Lion **Megan**, **Lee Salo**

Comment on Anderson status

◆ **Minutes of the 9/19/05 Board Meeting:**  
In the last bulletin, need motion to pass. Passed

◆ **Treasurer’s Report:** Lion **Don Thompson** presented a “book” that he would be happy to share with you.

◆ **Correspondence:**  
1. Lions In Sight Is starting to collect old cell phones to give away for emergency calls. **Lion David Simpson motion we start collecting, Lion Tallerico 2<sup>nd</sup>, Motion Passed.**

2. DG **Carol Ring** Notified Pesto Pasta. President **David Ogden** Contract DG Carol that we are unavailable on the 27<sup>th</sup> of November and thank her for he the Invitation.

◆ **Committee Reports:**  
1. **Membership Open House** – Lion Rod Dixon No Report  
2. **New Member Requirements:** Meetings & Charges – Lion Rod Dixon.  
A. *Ask the board for clear guidelines for a prospective member to do before they will be accepted in to the club. Lion Dixon Motion that Must attend two general meetings and the board meeting .a work Project can count for one of general meetings. Lion FLoyd Averitt 2<sup>nd</sup>, Motion Passed.*  
B. *Lion Ron Dixon also asked about the fee for a new member. The fee Schedule that was done in 2001 will be used until at least the end of this lions year.*

3. **Agency For Hearing** – Lion Chuck Woodson No Report

4. **Harvest Festival Vendor Dinner** – Lion Jim Parino. The dinner when will . President Ogden asks about the club getting a booth next year. Lion Parino said that should be no problem if they want to do it. NO ACTION.

5. **Final Report On the Walk-in Box** –Lion **Jim Parino** DONE.  
6. Dec. Crab Feed – Lion Tim Watts : Tickets are available but need lots of help with Raffle Prizes. Looking to go door knocking in the business community for prizes.

**Old Business:**

1. **Project Account Funds** – Lion **Jack Megna** No Report.
2. **Thanksgiving For Seniors** – Lion **Tim Watts** No Report.
3. **E G Chamber of Commerce Mixer Date** – Lion **Fred Handley** No Report.
4. **Late Dues** – Lion President **David Ogden** - The Secretary will send out a letter to all that have not paid with a 12/1/05 deadline or they will be dropped.
5. **Insurance For Cooking Equipment** – Lion **Don Thompson** NO Report.
6. **Flag Pole Senior Center** – Lion Jim Parino The pole is ordered and will here in 3-4 weeks. Frontier will install it.
7. Eye Glasses Boxes- Lion David Ogden - No Report.

**New Business:**

1. **Veterans Day Luncheon EG Park** – Lion **Jim Parino**. We have been asked to again supply 1,000 hot dogs and buns for Veterans Day Lunch. **Lion David Simpson made the motion we supply these at cost of \$200. Max. Lion Rod Dixon 2<sup>nd</sup>, MOTION PASSED.**
2. **Church Event** – Thanksgiving Event – Lion **Gary Dapelo**: Ask to use club equipment for a church event and Thanksgiving dinner in Meadowview. **Lion Floyd Averitt motion to approve, Lion Sterling Kloss 2<sup>nd</sup>, MOTION PASSED.**
3. **DVD Player** – **Lion Chuck Woodson made a motion that we purchase a DVD player for the senior center at Cost of \$150. Max. Also we will have the use of this player for our meeting. Lion Pancho Sanchez 2<sup>nd</sup>, MOTION PASSED.**
4. **Diabetes Camp** – Lion **Danny DiBenedetto: Motion by Lion Joe Tallerico that we sponsor the Diabetes Camp at cost of \$250.00 Max. 2VP Chuck Woodson 2<sup>nd</sup>, MOTION PASSED.**
5. **Bar** – Lion **David Ogden**; NO ACTION.
6. **Fire Works booth** – PP **Fred Handley** - NO ACTION

**ELK GROVE LIONS CLUB -Board Minutes – October**

*[Board meeting continued from page 3]*

7. **Membership:** Lion **Rod Dixon** - Present an application for Membership for Lee Salo. **Motion by Lion Gary Dapelo to accept 2<sup>nd</sup> by Lion Joe Tallerico MOTION PASSED.**
8. **Student Speaker Contest:** Lion **Joe Tallerico** - The date for our contest will be 1/9/06. No Action Required.
9. **Citizen of the Year:** PDG Mel Oneto ask if we had received a letter from the citizen of the committee requesting \$500 toward a new scholarship they were starting. No letter was received. **Lion Sanchez motion we put in \$250 Lion Dixon 2<sup>nd</sup>, MOTION PASSED.**
10. **December Crab Feed:** Lion **TimWatts** - Requested that the proceeds from this event be used to increase our two Scholarships. **Motion made by Lion Tim Watts, Lion Chuck Woodson 2<sup>nd</sup>, MOTION PASSED.**
11. **Request For Equipment:** - PDG **Mel Oneto** ask to use club Equipment for his 50<sup>th</sup> Anniversary. Permission was granted.
12. **Purchasing of new Club Equipment.** Treasurer **Don Thompson Motion that we purchase a new 36" Grill and a 12" meat slicer for \$1660. from the proceed from Scrap project. Lion David Simpson 2<sup>nd</sup>, MOTION PASSED.**
13. **Citizen of the Dinner:** Lion **Tim Watts** - **Motion that the club sent two couples event on 11/1 cost per person \$40.00 Sec. Dapelo 2<sup>nd</sup>, MOTION PASSED.**

**• Important Dates:**

1. 10-21-05 Fri – Sight First Golf Tournament
2. 10-24-05 Mon – EG Lions Dinner Meeting
3. 10-26-05 Wed – Pleasant Grove High school Spaghetti Feed
4. 10-29-05 Fri – EG HI Spaghetti Feed
5. 11-05-05 Sat – EG Sr. Center Pancake Breakfast
6. 11-08-05 Tue – 4-C5 Zone Meeting
11. 11-10-05 Thur – Donor Appreciation Nite
12. 11-13-05 Sun – 4-C5 Cabinet Meeting
13. 11-14-05 Mon – EG Lions Dinner Meeting Ladies Night Thanks Giving Dinner
14. 11-21-05 Mon – EG Lions Board Meeting

- Adjournment at 8:12 PM.

**Found in a Raley's or  
Bel Air Market  
near you?**



**Cooks List**

**January - June 2006**

- |      |   |
|------|---|
| 1/9  | Pancho Sanchez                                    |
| 1/23 | Robert Brewer                                     |
| 2/13 | Jack Megna  |
| 2/27 | Paul Betschart/John Zehnder<br><i>Swiss Night</i> |
| 3/13 | Ellard Whisman<br><i>Cornbeef &amp; Cabbage</i>   |
| 3/27 | Bob Hillyer                                       |
| 4/10 | Joe Taallerico                                    |
| 4/24 | Jim Switzgable                                    |
| 5/8  | Danny DiBenedetto                                 |
| 5/22 | Lou Zender  |
| 6/12 | Jerry Salamy                                      |
| 6/19 | David Ogden<br><i>2006 Installation</i>           |

# "Lions a part of Car Racing History",



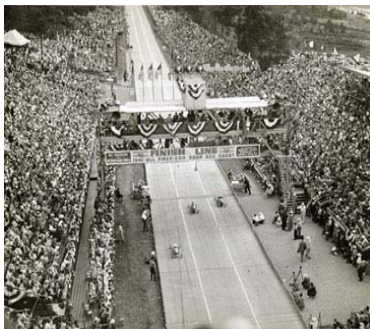
**Hometown Chapiions:**

1966: *Marry Blair*; 1969: *Kelly Stewart*;  
1971: *Larry Blair (World Champion)*;  
1973: *Bret Yarborough, (World Champion)*;  
1974: *Curt Yarborough, (World Champion)*;  
1975 *Kathy Lewis, (5th Place)*;  
1976 *Jeff Murphy*.

It's been called "*The Greatest Amateur Racing Event in the World*". "*The Gravity Grand Prix*", and many other expansive euphemisms-but to most of the more than a million youngsters who've participated, it's just the "Soap Box Derby." And a "Soap Box Derby" it was christened back in 1933, when a Dayton (Ohio) Daily News Photographer encountered three boys racing homemade, engine-less cars down an inclined brick street. Myron E. ("Scottie") Scott was known at the News for his creative thinking as much as for his photographic ability, and one of the best ideas of his life hit him at that moment: Why not hold a coasting race and award a prize to the winner? He told the boys to come back to the same hill with their friends a week later, and they could participate in a race with a "loving cup"- as it was called in Depression America-as a prize.

For a two decades, Elk Grove was a dynasty in the Soap Box Derby. Eight National Champions were from Elk Grove. In the mid 70's the Elk Grove Lions, through the sons of Lions member **Clois Yarborough** made "*racing history*" being named back-to-back National Champions. In 1973, Jim Gronen of Boulder, Colorado, prevailed as champ, but for the Derby, his victory delivered another blow. An examination after the race found that an electromagnet had been cleverly hidden in Jim's car, so that the metal baffle plate at the starting line would pull the car forward to overcome inertia. The second-place car driven by **Bret Yarborough** of Elk Grove, was elevated to the championship, and all of the rest of the runners-up were advanced a position. In 1974, Elk Grove history was repeated when Bret's brother, **Curt Yarorough** won the championship outright!

You can experience a little of "Soap Box Derby" and Elk Grove Lions participation at the Community Affairs Display at Bel Air Market at Waterman Road and Elk Grove Blvd.



Not Indianapolis -  
but to kids just as important!



## The Stag-ON-LINE!

A revised form of each month's STAG is available for your friends and neighbors. If you have family located ANYWHERE in the world, they can see "via the Internet" all the good things that your Elk Grove Lions do.

Check it out at: [elkgrovelions.org](http://elkgrovelions.org). The page is still in the development stage and Lion Jack would love to hear your thoughts, ideas and suggestions in making it the BEST!. You can contact him at [Jack@TeamEdwardsRealEstate.com](mailto:Jack@TeamEdwardsRealEstate.com) or calling him at 683-2241.

# International President

**Ashok Mehta**  
2005-2006

*"Passion to Excel"*



## District Governor

**Carol Ring (PDG Don)**  
Folsom City Lioness Lions  
10291 Davis Road  
Wilton, CA. 95693  
Res: 687-8605  
[carolring@msn.com](mailto:carolring@msn.com)

*"Energize*

*The Flame of Lionism"*

## Vice-District Governor

**Joe Flores** (Lion Karen)  
Embarcadero Lions  
3334 Bonaire Road  
West Sacramento, CA 95691  
Home: 916-371-4904  
[joeandkarenflores@msn.com](mailto:joeandkarenflores@msn.com)

## Cabinet Secretary

**Jill Santos** (Lion Tony)  
Citrus Heights Lions  
1344 Copping Way  
Folsom, CA. 95630  
[TeddyBear05@att.net](mailto:TeddyBear05@att.net)

**Susan Giles**  
5523 Sparas Street  
Loomis, CA. 95650

## Cabinet Treasurer

**Dave Pavný** (Rebecca)  
Capitol Lions  
8409 Citadel Way  
Sacramento, CA 95826  
Res: 916-383-6878  
Work: 916-874-6141  
[pevnyd@saccounty.net](mailto:pevnyd@saccounty.net)

## Sacto Region Chair

**Juan Cruz** (Samantha)  
P. O. Box 1758  
Carmichael, CA, 95609  
916( 418-2902  
[jgacruz@pacbell.net](mailto:jgacruz@pacbell.net)

## Sutter Zone Chairman

**Fred Handley** (Pamela)  
Elk Grove Lions  
9575 Titan Road  
Elk Grove, CA. 95624  
(916) 685-9340  
[taxfredh@aol.com](mailto:taxfredh@aol.com)

## District Pride Editor

**truth@surewest.net**  
(916) 652-3556  
(916) 773-05

# ELK GROVE LIONS CLUB

## OFFICERS 2004-2005

President:	<b>David Ogden</b> ( <i>Diann</i> )	9785 Colony Road Wilton, CA 95693	Res. 916-687-6977
Secretary:	Gary Dapelo ( <i>Laurie</i> )	8508 Cherry Chest Court, EG, CA 95624	Res. 916-685-7642
Bulletin Ed:	David A. Simpson ( <i>Ginger</i> )	9582 Polhemus Drive, EG, CA 95624	Res. 916-686-5261
1st Vice President:	Tim Watts	209-744-8427	
2nd Vice President:	Chuck Woodson	686-8057	
3rd Vice President:	Andy Anderson	687-8133	
Treasurer:	Don Thomson	684-2900	
Tail Twister:	Sterling Kloss	685-3237	
Lion Tamer:	Heinz Leonhardt	685-6136	
One Year Director:	Floyd Averitt	714-2858	
One Year Director:	Joe Tallerico	685-5500	
Two Year Director:	Poncho Sanchez	686-6805	
Two Year Director:	Randy Feist	686-7061	
Membership Director:	Rod Dixon	685-6045	
Immediate Past President:	Fred Handley	685-9340	

## Attendance

### Make-up Clubs

<b>Delta Lions Club</b>	<b>Pride of Laguna</b>
2 & 4 Thurs, 7 am Courtland Church 147 Primasing Ave. Courtland	Thursday 2 & 4 7 pm Cassidy's Restaurant 9625 E. Stockton Blvd. Elk Grove

<b>Galt Lions Club</b>	<b>Valley Hi Lions Club</b>
2 & 4 Thurs, 6:00 pm Social 7:00 pm Meeting Papa's Pizza 505 C Street, Galt	1 & 3 Thurs, 7:30 pm South Villa Restaurant 7223 - 55th Street Sacramento

## Dinner Meeting on

**2nd and 4th Monday, 6:30 p.m. social, 7:00 p.m. dinner.**

**Board of Directors meet 3rd Monday of each month, 6:30 p.m.**

**Bulletin Information due to Editor by the last Monday of the Month.**